



David Roemer <david@dkroemer.com>

Bruno Cadore

9 messages

David Roemer <david@dkroemer.com>

Thu, Jun 16, 2016 at 3:52 PM

To: "Fr. Dominic Izzo" <s.usa@curia.op.org>

Dear Fr. Izzo,

I just got proof of delivery of my letter to Fr. Bruno Cadore, so I published it at <http://www.newevangelist.me>. If the OPs let me give a talk at the Dominican House of Studies, I will remove it from my website.

I also have pending a request to give a lesson at St. Joseph's Seminary in New York. This request came about because the Chaplain of Columbia U. threatened me with legal action for contacting undergraduates at Columbia.

I have also requested a meeting with Bishop Chaput. I am accusing the Magis Center of lying because of the email exchanges in the attached pdf file.

Very truly yours,
David Roemer

 **michael-noggle.pdf**
119K

fr. Dominic Izzo, O.P. <s.usa@curia.op.org>

Thu, Jun 16, 2016 at 11:36 PM

To: David Roemer <david@dkroemer.com>

Dear David

Thank you for your email and for the Infirmation.

Regarding speaking at the Dominican House of Studies in Washington, DC, that decision belongs to the prior provincial of the province. It also belongs to the school administration to decide which offerers for lectures are accepted it not.

Have a good weekend.
Fr. Dominic op

fr. Dominic Izzo, O.P.
Socius for the U.S.A.

Convento Santa Sabina (Aventino)
Piazza Pietro d'Iliria 1
00153 Roma
Italia

Tel: +39 06 5794-0204
Email: s.usa@curia.op.org

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David Roemer <david@dkroemer.com>

Fri, Jun 17, 2016 at 12:04 AM

To: "fr. Dominic Izzo, O.P." <s.usa@curia.op.org>

Dear Fr. Izzo,

It is also the decision of Fr. Bruno Cadore to not allow me to explain my theory about what causes people to think the Big Bang is evidence of God's existence. For all I know, they are acting under Fr. Cadore's instructions.

Very truly yours,
David Roemer

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fr. Dominic Izzo, O.P. <s.usa@curia.op.org>
To: David Roemer <david@dkroemer.com>

Fri, Jun 17, 2016 at 3:21 AM

Dear David

I can assure you that fr. Cadore has not instructed anyone regarding your request. It is a local matter that is decided by the local institution according to its own policies.

Sincerely

Fr. Dominic op

fr. Dominic Izzo, O.P.

Socius for the U.S.A.

Convento Santa Sabina (Aventino)

Piazza Pietro d'Iliria 1

00153 Roma

Italia

Tel: +39 06 5794-0204

Email: s.usa@curia.op.org

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David Roemer <david@dkroemer.com>
To: "fr. Dominic Izzo, O.P." <s.usa@curia.op.org>

Fri, Jun 17, 2016 at 4:13 AM

Dear Fr. Izzo,

Why did *The Thomist* reject "Why People Think God Caused the Big Bang"? What did the reviewers think about the article? Who reviewed the article? If you don't know the answers to these questions, how can you be so sure Fr. Cardore is not involved? Even if Fr. Cardore was not consulted, how do you know that the Thomist editors knew that Fr. Cardore would not like to see the article published?

I did not want to write the article. I had already expressed myself in book reviews. I wanted to explain my insight to theologians in a give and take exchange. I wrote the article only because the theologians at St. John's, Fordham, and Seton Hall refused to meet with me.

Very truly yours,

David

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fr. Dominic Izzo, O.P. <s.usa@curia.op.org>
To: David Roemer <david@dkroemer.com>

Fri, Jun 17, 2016 at 3:38 PM

Dear David

If your article was not accepted by the Thomist, you have to ask the editor of the Thomist. Fr. Cadore is not involved in this matter. The Thomist is not under the jurisdiction of the Master of the Order. I am sorry that you continue to think that he may be behind refusals to your requests. It is not the case.

Sincerely

Fr. Dominic op

fr. Dominic Izzo, O.P.

Socius for the U.S.A.

Convento Santa Sabina (Aventino)
Piazza Pietro d'Iliria 1
00153 Roma
Italia

Tel: +39 06 5794-0204
Email: s.usa@curia.op.org
[Quoted text hidden]

David Roemer <david@dkroemer.com>
To: "fr. Dominic Izzo, O.P." <s.usa@curia.op.org>

Fri, Jun 17, 2016 at 9:24 PM

Dear Fr Izzo,

There are a number of possible reasons why the editors of the *Thomist* and the *Review of Metaphysics* refused to publish my article or to use my insights to inspire a more scholarly article written by a professional scholar.

- 1) The editors are suffering from cognitive dissonance because they believe the Big Bang is evidence of God's existence. This conflicts with the reality that it is not. This causes them emotional and mental stress and inhibits them from understanding my article.
- 2) Many faithful Catholics do not understand the metaphysical arguments for God's existence, but consider the scientific arguments sound. See: <http://www.newevangelist.me/ave-maria/kresta.html>. For a Catholic scholar to say Richard Dawkins ("Who made God?") is right might cause some Catholics to lose their faith.
- 3) The Magis Center promotes the scientific arguments and has the support of 3 cardinals and 3 bishops. Publishing a truthful article about the arguments for God's existence would create political problems. An editor who is a liberal Christian and does not fear God's wrath would be especially concerned about antagonizing influential Catholics.
- 4) It is fair and reasonable to describe the scientific establishment in the U.S. as being atheistic. I prove this here:

https://www.academia.edu/20939526/An_Analogy_Between_Nazi_Germany_and_the_United_States

As I hinted at in my registered letter to registered Cardinal Mueller, the Magis Center and many Catholics feel a need to keep friendly relations with the science establishment, however atheistic it may be.

My understanding is that you can't prove that God exists, but you can prove that the human soul is spiritual. This is not an atheist-friendly position because it is insulting to atheists.

Fr. Robert Spitzer, who runs the Magis Center, says that you can prove God exists, but you can not prove that the human soul is spiritual. Fr. Spitzer thinks the spirituality of the human soul is only a matter of opinion. Those who do not share this opinion are said to have a "materialist world-view." This is not insulting to atheists. Nor are atheists insulted when you say you can prove God exists because atheists know perfectly well that you can't prove that God exists.

Very truly yours,
David Roemer
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David Roemer <david@dkroemer.com>
To: Bonaventure Agbali <idi@curia.op.org>, Bonaventure Agbali <magister@curia.op.org>

Wed, Jun 22, 2016 at 1:09 AM

Dear Fr. Agbali,

I think you and Fr. Cadore should see this email I sent to Fr. Izzo because it shows why Fr. Cadore should get involved.

As you can see from my website (<http://www.newevangelist.me>), the editor of the *Review of Metaphysics* praised my submission and supports my theories about the *Review of Metaphysics* and the *Thomist*.

Very truly yours,
David Roemer.
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David Roemer <david@dkroemer.com>
To: "Robert J. Spitzer S.J." <spitzer@magisreasonfaith.org>, "Very Rev. Charles J. Chaput" <shepherd@adphila.org>

Tue, Jun 28, 2016 at 5:48 PM

----- Forwarded message -----
From: **David Roemer** <david@dkroemer.com>

2/1/2018

New Evangelization Mail - Bruno Cadore

Date: Fri, Jun 17, 2016 at 9:24 PM

Subject: Re: Bruno Cadore

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Lesson on God's Existence.pdf

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