



David Roemer &lt;david@dkroemer.com&gt;

## Cosmological Argument

2 messages

David Roemer <david@dkroemer.com>  
To: Uri Nodelman <editors@plato.stanford.edu>

Thu, Dec 22, 2016 at 4:51 PM

Dear Uri,

I got my copy of W. Norris Clarke's book on metaphysics (The One and the Many: A Contemporary Thomistic Metaphysics). I'm looking through it to explain why your entry on the "cosmological-argument" is very misleading because it leaves out the rational argument for God's existence based on the metaphysics of Thomas Aquinas.

In the book, Clarke referred to his own article: "A curious Blind-Spot on the Anglo-American Tradition of Anti-Theistic Argument," *Monist* 54 (1970), p. 181 to 200. This article has been re-printed as you can see from Prof. Edward Feser's discussion of the blindspot afflicting the authors of the SEP entry:

<http://edwardfeser.blogspot.com/2014/07/clarke-on-stock-caricature-of-first.html>

I've also attached a lesson plan on God's existence that you might find helpful.

Very truly yours,  
David Roemer  
[347-414-2285](tel:347-414-2285)

 **ND8lesson.pdf**  
83K

Stanford Encyclopedia Editors <editors@plato.stanford.edu>  
To: david@dkroemer.com

Thu, Dec 22, 2016 at 4:52 PM

This is an automated reply to your recent message. Since Stanford University shuts down, the SEP staff will be reading email irregularly between December 22, 2016 and January 3, 2017. We've suspended the automated reminders (though not the deadlines). We will send a proper reply to your message soon after the SEP office officially gets back online starting January 4, if not before.

All the best for the holiday season and the new year.

Yours,  
Ed and Uri

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